



**marinita**  
HOMEOWNER'S ASSOCIATION  
P. O. Box 208  
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**AGENDA – Monthly Meeting September 09, 2013**

- 1. Completion of Sign In Sheet and Quorum confirmed.**
- 2. Minutes of August meeting –approval.**
- 3. Financial report presented and discussed**
- 4. Reserve study update**
- 5. Lot #49 update**
- 6. Open discussion**